IRVINE UNIFIED SCHOOL DISTRICT ** EXCURSION/FIELD TRIP WAIVER AND MEDICAL AUTHORIZATION — MINOR (Education Code Section 35330)

| Name of School | Stone Creek El | ementary Sc | hool, 2 St | one Creek S | South, Irv | ine, CA 92604 | I - (949) 936-6200 |
|--|---|---|---|---|---|---|--|
| I hereby give my | permission for my o | :hild, | | | | **** | , to participate in the |
| Irvine Ranch | Outdoor Educe | ation Can | 1 <i>P</i> fi | eld trip as a ¡ | part of his/h | ner regular school | I program. This trip is to |
| be held from | March | 8, 20 <u>/6</u> | through _ | March | 11 | , 20 <u>/6</u> . | l program. This trip is to |
| | that my child is to a ned to be in violatio | | | | | | rip. It is understood that parents' expense. |
| (herein collective excursion. For the of any and every personal injury or | ly referred to as "Di e purposes of this a kind that I, my heirs, | strict") from all greement, liabil executors, adr of any loss or c | liability arisi ity means a ninistrators o lamage to p | ing out of or Il claims, den or assignees roperty that o | in connecti nands, loss may have a ccurs durin | on with the above es, causes of act against the Distric | s, agents, and servants e described field trip or ion, suits, or judgments t because of any death, tribed field trip or excur- |
| nosis or treatmer | | from a licensed | l physician a | and/or surged | n as deem | ed necessary for | dental or surgical diag- the safety and welfare ipant. |
| | | | | | | | |
| | | | | | | | |
| Signature of Parent or Guardian | | | | Signatu | re of Stude | nt | |
| Address | | | | Date | | | |
| Phone Number | | | | | | | |
| Health Insurance | e Company | | | | | Policy Numb | per |
| In the event of illi | ness or accident and | d if different from | m above, ple | ease contact: | | | |
| Name | | Addre | ess | | | Pho | ne |
| (1) All drugs mus emergency use, i | TO PARENTS/GUA t be registered on the must be kept and di of and NO drugs an | nis form; (2) all stributed by the | staff; (3) | check here | if there are | NO special prob | |
| Name of drug an | d reason: | | t 10-10-10-10-10-10-10-10-10-10-10-10-10-1 | | | | , |
| | | | | | | | |

If your son or daughter has a special medical problem, kindly attach a description of that problem to this sheet.

75.80259 5/04